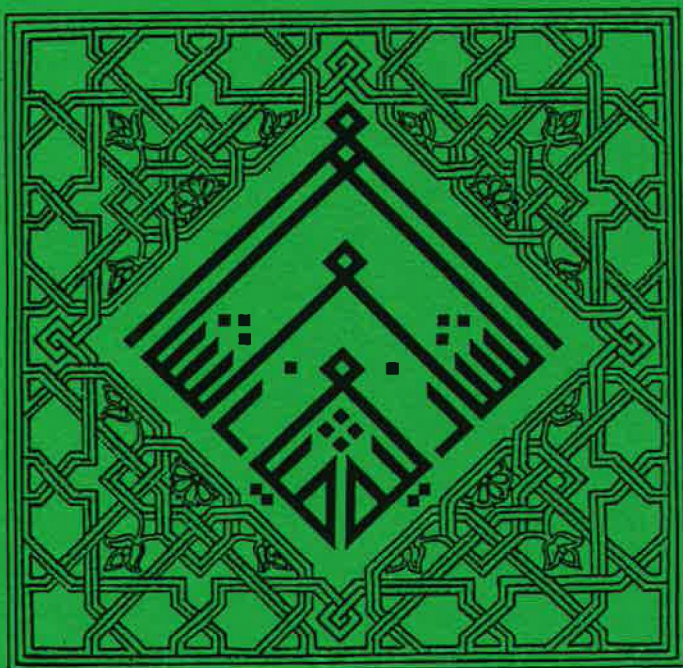


Hizbu-l-Fath



للعارف بالله القطب
الشيخ على أبي الحسن الشاذلي
«قدس الله سره»

The Orison of Opening

from the tongue of

The Knower by Allāh, The Pivot,
Shāykh ‘Alī Abū’-l-Ḥasan aṣḥ-Shādhḍhulī
[May Allāh sanctify his Secret]

On the occasion of:



Mawlid an-Nabi
Columbia, South Carolina

14 Rabi' al-'Awwal 1421
17 June 2000

transliteration, translation, notes and charts



1991—1411

2000—1421

A. N. Durkee

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Green Mountain Branch
Virginia, USA, North America

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the Name of Allāh,
The Universally Merciful, the Singularly Compassionate

We begin by thanking Allāh for the blessings of ʿIslām and we ask for the benedictions of Allāh ﷻ and peace upon our Liege-lord, Muḥammad ﷺ and upon his family and faithful companions until the end of time.

In this orison or *ḥizb* of the Folk of aṣḥ-Shādhḍhuli there is a gathering of some of the prayers by which Allāh ﷻ has answered the Prophets ﷺ, peace be upon them all, and their Master, the Mercy to the worlds and the Seal of the Prophets, Muḥammad ﷺ, blessings of Allāh and peace be upon him.

These supplications [*daʿawāt*] are true worship of Allāh ﷻ. In them there is the pleasure of confiding in Him and the pleasure of being near Him. There is the pleasure of contentment from Allāh ﷻ and the pleasure of what Allāh ﷻ fulfills by answering and by mercies given for our belief.

The Messenger ﷺ said, “Supplications [*daʿawāt*] are the very brains [*mukh*] of worship.”

From this understanding the Ṣūfis built their system of invocation, which they call *ʾaḥzāb* [pl. of *ḥizb*]. By persistence and faithfulness in reciting them, and by what is contained in them of the Names of Allāh ﷻ and His Secrets, faith and belief rise up in the self.

bīʿidḥni-llāh.



والله أعلم

wa Allāhu ʿalim

حِزْبُ الْفَتْحِ

The Orison of Opening

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّ

°A°UDḥU BI-LLĀHI MINA-Sh-ShAYṬĀNI-R-RAJĪM

I take refuge with Allāh from the accursed Shayṭān.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

BISMI-LLĀHI-R-RAḤMĀNI-R-RAḤĪM

In the Name of Allāh,
The Universally Merciful, The Singularly Compassionate.

وَصَلَّى اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ
وَعَلَى آلِهِ وَسَلَّمَ

WA ṢALLA-LLĀHU °ALĀ SAYYĪDINĀ MUḤAMMADIN
WA °ALA °ĀLIHI WA SALLAM

Greetings of Allāh on our Liege-lord Muḥammad
and upon his Family — Peace.

اللَّهُمَّ إِنَّا نَسْأَلُكَ إِيمَانًا لَا ضِدَالَهُ

ALLĀHUMMA °INNĀ NAS°ALUKA °ĪMĀNAN LĀ ḌIDDALAH

Oh Allāh, we implore You for a Faith without contradiction,

وَنَسْأَلُكَ تَوْحِيدًا لَا يُقَابِلُهُ شِرْكٌ

WA NAS°ALUKA TĀWHĪDAN LĀ YŪQĀBILUHU ShIRK

and we implore you for Oneness unassailed by association,

وَ طَاعَةٌ لَا يُقَابِلُهَا مَعْصِيَةٌ

WA ṬĀ'ATAN LĀ YŪQĀBILUHĀ MA'ĀṢIYAH

and Obedience incapable of rebellion.

وَنَسْأَلُكَ مَحَبَّةً لَا لِشَيْءٍ وَلَا عَلَى شَيْءٍ

WA NAS'ALUKA MAḤABBATAL-
LĀ LI-ShĀY'INW- WA LĀ 'ALĀ ShĀY'I

And we implore You for Love, not for anything or of anything,

وَخَوْفًا لَا مِنْ شَيْءٍ وَلَا عَلَى شَيْءٍ

WA KhĀWFAL-LĀ MIN ShĀY'INW-WA LĀ 'ALĀ ShĀY'I

and Dread, not for anything or of anything,

وَنَسْأَلُكَ تَنْزِيهًا لَا مِنْ نَقْصٍ وَلَا مِنْ دَنْسٍ
بَعْدَ التَّنْزِيهِ مِنَ النِّقَاصِ وَالْأَذْنَانِ

WA NAS'ALUKA TANZĪHAN
LĀ MIN NAQĀṢINW-WA LĀ MIN DANASIM-
BA'DA-T-TANZĪHI MINA-N-NAQĀ'ISHI WA-L-'ADĀNĀS

and we implore You that we [remain] unblemished by defect and filth
after our purification from defect and filth.

وَنَسْأَلُكَ يَقِينَ لَا يُقَابِلُهُ شَكٌّ

WA NAS'ALUKA YAQĪNAL-LĀ YUQĀBILUHU ShĀK

And we implore You for Certainty without doubt,

وَنَسْأَلُكَ تَقْدِيسًا لَيْسَ وَرَاءَهُ تَقْدِيسٌ

WA NAS'ALUKA TAQĀDISAL-LAYSA WARĀ'AHU TAQĀDĪS

and we implore You for Sanctity beyond which there is no sanctity,

وَ كَمَالًا لَيْسَ وَرَاءَهُ كَمَالٌ

WA KAMĀLAL-LAYSA WARĀ'AHU KAMĀL

and Completion beyond which there is no completion,

وَ عِلْمًا لَيْسَ فَوْقَهُ عِلْمٌ

WA 'ILMAL-LAYSA FŌWQAHU 'ILM

and Knowledge above which there is no knowledge.

وَ نَسْأَلُكَ الْإِحَاطَةَ بِالْأَسْرَارِ
وَ كِتْمَانَهَا عَنِ الْغِيَارِ

WA NAS'ALUKA-L-'IHĀṬ ATA BI-L-'ASRĀRI
WA KITMĀNAHĀ 'ANI-L-'AGĥYĀR

And we implore You for comprehension of Secrets
and concealing them from the jealous.

رَبِّ إِنِّي ظَلَمْتُ نَفْسِي
فَاغْفِرْ لِي ذَنْبِي وَ هَبْ لِي تَقْوَاكَ

RABBI 'INNĪ ḌĥLAMTU NAFSĪ
FĀGĥFIRLĪ ḌĥAMBĪ WA HABĀLĪ TAQĀWĀK

My Sustainer-Lord, I have oppressed my Self.
Forgive me my misdeed and grant me awareness of You.

وَ اجْعَلْنِي مِمَّنْ يُحِبُّكَ وَ يَخْشَاكَ

WA-JĀ-'ALNĪ MIMMAÑY YUḥIBBUKA WA YAKĥShĀK

Make me among those who love You and fear You.

وَأَجْعَلْ لِي مِنْ كُلِّ ذَنْبٍ ۚ وَهُمْ وَغَمٌ وَضِيقٌ
وَسَهْوٌ وَشَهْوَةٌ وَرَغْبَةٌ وَرَهْبَةٌ وَخَطَرَةٌ وَفِكْرَةٌ
وَإِرَادَةٌ وَفِعْلَةٌ وَغَفْلَةٌ وَمِنْ كُلِّ قَضَاءٍ وَأَمْرٍ مَخْرَجًا

WA-Jā' AL LĪ MIN KULLI DḥAMBIÑW- WA HAMMIÑW-WA
GḥAMIÑW- WA ḌIḤIÑW-WA SAHWIÑW-WA SHAH WATIÑW-WA
RAGḥBATIÑW- WA RAHBATIÑW- WA KḥAṬRATIÑW-WA
FIKRATIÑW- WA 'IRĀDATIÑW- WA FI'LATIÑW-WA GḥAFLATIÑW-
WA MIN KULLI QADĀ' IÑW-WA- 'AMRIM MAKḥRAJĀ

Release me from every misdeed and anxiety and grief and confinement
and distraction and enticement and craving and dread and random
thought and speculation and wanting and wrong deeds and forgetfulness
and from every decree and ordinance, a way out.

أَحَاطَ عِلْمُكَ بِجَمِيعِ الْمَعْلُومَاتِ

'AḤĀṬA 'ILMUKA BI-JAMĪ' I-L-MA'LŪMĀT

Your Knowledge encompasses all knowledge,

وَعَلَتْ قُدْرَتُكَ عَلَى جَمِيعِ الْمَقْدُورَاتِ

WA 'ALAT QUDĀRATUKA 'ALĀ JAMĪ' I-L-MAQĀDŪRĀT

and Your Power is exalted above all power.

وَجَلَّتْ إِرَادَتُكَ أَنْ يُوَافِقَهَا
أَوْ يُخَالَفَهَا شَيْءٌ مِنَ الْكَائِنَاتِ

WA JALL AT 'IRĀDATUKA 'AN YUWĀFIQAHĀ
'AW YUKḥĀLIFAHĀ SHĥAY' UM-MINA-L-KĀ'INĀT

Your sublime Will is truly neither consistent
nor inconsistent with any existent thing.

حَسْبِيَ اللَّهُ حَسْبِيَ اللَّهُ حَسْبِيَ اللَّهُ

ḤASBIYA-LLĀHU • ḤASBIYA-LLĀHU • ḤASBIYA-LLĀH

Allāh suffices me. Allāh suffices me. Allāh suffices me,

وَ أَنَا بِرِيٍّ مِمَّا سِوَى اللَّهِ

WA 'ANA BARĪ'UM-M-MIMMĀ SIWA-LLĀH

and I am free of any thing other than Allāh.

اللَّهُ لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَ هُوَ رَبُّ الْعَرْشِ الْعَظِيمِ

ALLĀHU LĀĀ 'ILLĀHA 'ILLĀ HUWA 'ALAYHI TAWAKKALTU
WA HUWA RABBU-L-'ARṢI-L-'AḌḤĪM

*Allāh! there is no deity other than He. On Him I place my trust.
And He is the Lord of the Mighty Throne.
[9:129]*

لَا إِلَهَ إِلَّا اللَّهُ نُورُ عَرْشِ اللَّهِ

LĀĀ 'ILLĀHA 'ILLĀ-LLĀHU NŪRU 'ARṢI-LLĀH

No deity except Allāh: Light of the Throne of Allāh

لَا إِلَهَ إِلَّا اللَّهُ نُورُ لَوْحِ اللَّهِ

LĀĀ 'ILLĀHA 'ILLĀ-LLĀHU NŪRU LAWHI-LLĀH

No deity except Allāh: Light of the Tablet of Allāh

لَا إِلَهَ إِلَّا اللَّهُ نُورُ قَلَمِ اللَّهِ

LĀĀ 'ILLĀHA 'ILLĀ-LLĀHU NŪRU QALAMI-LLĀH

No deity except Allāh: Light of the Pen of Allāh

لَا إِلَهَ إِلَّا اللَّهُ نُورُ رَسُولِ اللَّهِ

LĀĀ 'ILLĀHA 'ILLĀ-LLĀHU NŪRU RASŪLI-LLĀH

No deity except Allāh: Light of the Messenger of Allāh ﷺ

لَا إِلَهَ إِلَّا اللَّهُ نُورُ سِرِّ رَسُولِ اللَّهِ

LĀĀ 'ILLĀHA 'ILLĀ-LLĀHU NŪRU SIRRI RASŪLI-LLĀH

No deity except Allāh; Light of the Secret of the Messenger of Allāh ﷺ

لَا إِلَهَ إِلَّا اللَّهُ نُورُ سِرِّ ذَاتِ رَسُولِ اللَّهِ

LĀĀ 'ILLĀHA 'ILLĀ-LLĀHU NŪRU SIRRI DhĀTI-RASŪLI-LLĀH

No deity except Allāh:

Light of the Secret of the Essence of the Messenger of Allāh ﷺ.

لَا إِلَهَ إِلَّا اللَّهُ ءَادَمُ خَلِيفَةُ اللَّهِ

LĀĀ 'ILLĀHA 'ILLĀ-LLĀHU 'ĀĀDAMU KḤALĪFATU-LLĀH

No deity except Allāh; Ādam ﷺ, KḤalif of Allāh.

لَا إِلَهَ إِلَّا اللَّهُ نُوحٌ نَجِيُّ اللَّهِ

LĀĀ 'ILLĀHA 'ILLĀ-LLĀHU NŪḤU NAJIYU-LLĀH

No deity except Allāh; Nūḥ ﷺ, Confidant of Allāh.

لَا إِلَهَ إِلَّا اللَّهُ إِبْرَاهِيمُ خَلِيلُ اللَّهِ

LĀĀ 'ILLĀHA 'ILLĀ-LLĀHU 'IBĀRĀHĪM KḤALĪLU-LLĀH

No deity except Allāh; 'Ibārāhīm ﷺ, Friend of Allāh.

لَا إِلَهَ إِلَّا اللَّهُ مُوسَىٰ كَلِيمُ اللَّهِ

LĀĀ 'ILLĀHA 'ILLĀ-LLĀHU MŪSĀ KALĪMU-LLĀH

No deity except Allāh; Mūsā ﷺ, Speaker of Allāh.

لَا إِلَهَ إِلَّا اللَّهُ عِيسَىٰ رُوحُ اللَّهِ

LĀĀ 'ILLĀHA 'ILLA-LLĀHU 'ĪSĀ RŪḤU-LLĀH

No deity except Allāh; 'Īsā ﷺ, Spirit of Allāh.

لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ حَبِيبُ اللَّهِ

LĀĀ 'ILLĀHA 'ILLĀ-LLĀHU MUḤAMMADUN ḤABĪBU-LLĀH

No deity except Allāh; Muḥammad ﷺ, Beloved of Allāh.

لَا إِلَهَ إِلَّا اللَّهُ الْأَنْبِيَاءُ خَاصَّةُ اللَّهِ

LĀĀ 'ILLĀHA 'ILLĀ-LLĀHU-L-'AMBIYĀ'U KĤĀṢĀTU-LLĀH

No deity except Allāh; the Prophets ﷺ are the Chosen of Allāh.

لَا إِلَهَ إِلَّا اللَّهُ الْأَوْلِيَاءُ أَنْصَارُ اللَّهِ

LĀĀ 'ILLĀHA 'ILLĀ-LLĀHU-L-'AWLIYĀ'U 'ANṢĀRU-LLĀH

No deity except Allāh; the Friends of Allāh ﷺ are the Helpers of Allāh

لَا إِلَهَ إِلَّا اللَّهُ أَرْبُ الْإِلَهِ الْمَلِكُ النُّورُ الْحَقُّ الْمُبِينُ

LĀĀ 'ILLĀHA 'ILLĀ-LLĀHU-R-RABBU-L-'ILAHU-
L-MALIKU-N-NŪRU-L-ḤAQQU-L-MUBĪN

No deity except Allāh: The Inviolable Lord,
The Sovereign, The Light, The Clear Transparent Truth.

لَا إِلَهَ إِلَّا اللَّهُ الْمَلِكُ اللَّطِيفُ الرَّزَّاقُ
الْقَوِيُّ الْعَزِيزُ ذُو الْقُوَّةِ الْمَتِينُ

LĀ 'ILLĀHA 'ILLĀ-LLĀHU -L-MALIKU-L-LAṬĪFU-R-RAZZĀQU
-L-QAWWĪYU-L-^ʿAZĪZU DhŪ-L-QUWWATI-L-MATĪN

No deity except Allāh:
The Sovereign, The Tender Kindness, The Provider,
The Most Strong, The Invincible, The Firm Sustainer.

لَا إِلَهَ إِلَّا اللَّهُ خَالِقُ كُلِّ شَيْءٍ وَهُوَ الْوَاحِدُ الْقَهَّارُ

LĀ 'ILLĀHA 'ILLĀ-LLĀHU KhĀLIQU KULLI SHĀY'INW-
WA HUWA-L-WĀḤIDU-L-QAHĀR

No deity except Allāh: Creator of every thing
and He is The One, The Irresistible Conqueror,

رَبُّ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا الْعَزِيزُ الْغَفَّارُ

RABBU-S-SAMĀWĀTI WA-L-'ARḌI WA MĀ BAYNAHUMA-
-L-^ʿAZĪZU-L-GhĀFFĀR

Lord of the skies and the earth and what is between them,
The Invincible, The Oft-Forgiving.

لَا إِلَهَ إِلَّا اللَّهُ أَعْلَى الْعَظِيمِ

LĀĀ 'ILLĀHA 'ILLĀ-LLĀHU-L-^ʿALIYYU-L-^ʿADhĪM

No deity except Allāh, The Most High, The Exalted.

لَا إِلَهَ إِلَّا اللَّهُ الْحَكِيمُ الْكَرِيمُ

LĀĀ 'ILLĀHA 'ILLĀ-LLĀHU-L-ḤAKĪMU-L-KARĪM

No deity except Allāh, The Wise, The Generous.

لَا إِلَهَ إِلَّا اللَّهُ الرَّبُّ الْعَظِيمُ

LĀĀ 'ILLĀHA 'ILLĀ-LLĀHU-R-RABBU-L-‘ADĥĪM

No deity except Allāh, The Sustainer, The Sublime.

سُبْحَانَ اللَّهِ رَبِّ السَّمَوَاتِ السَّبْعِ وَ رَبِّ الْعَرْشِ الْعَظِيمِ

SUBĥĤĀNA-LLĀHI-R-

RABBI-S-SAMĀWĀTI-S-SAB‘I WA RABBU-L-‘ARShI-L-‘ADĥĪM

Glory [be to] Allāh,
Lord of the Seven Heavens and Lord of the Exalted Throne.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ . الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

AL-ĤAMDU LI-LLĀHI RABBI-L-‘ĀLAMĪN

AL-ĤAMDU LI-LLĀHI RABBI-L-‘ĀLAMĪN

Praise to Allāh, Lord of the worlds • Praise to Allāh, Lord of the worlds
[1:2]

بِسْمِ اللَّهِ وَبِاللَّهِ وَ إِلَى اللَّهِ وَمِنَ اللَّهِ
وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ

BISMI-LLĀHI WA BI-LLĀHI WA-‘ILĀ-LLĀHI WA MINA-LLĀHI
WA ‘ALĀ-LLĀHI FA-L-YĀTAWAKKALI-L-MU‘MINŪN

In the Name of Allāh and by Allāh and to Allāh and from Allāh
and on Allāh do believers place their trust.

حَسْبِيَ اللَّهُ . أَمِنْتُ بِاللَّهِ .
رَضِيتُ بِاللَّهِ . تَوَكَّلْتُ عَلَى اللَّهِ

ĤASBIYA-LLĀH • ‘ĀMANTU BI-LLĀH
RADĪTU BI-LLĀH • TAWĀKKALTU ‘ALA-LLĀH

I count on Allāh • I am secure with Allāh •
I am content with Allāh • I place my trust on Allāh.

لَا قُوَّةَ إِلَّا بِاللَّهِ أَتُوبُ إِلَيْكَ بِكَ مِنْكَ إِلَيْكَ

LĀ QUWWATA ʾILLĀ BI-LLĀHI
ʾATŪBU ʾILAYKA BIKĀ MINKĀ ʾILAYK

No power except with Allāh; I return repentant to You by You from You,

وَلَوْلَا أَنْتَ لَمَّا تُتِبْتُ إِلَيْكَ

WA LAWLĀ ʾANTĀ LAMĀ TUBĀTU ʾILAYK

and were it not for You I would not have returned repentant unto You.

فَامَحُ مِنْ قَلْبِي مَحَبَّةَ غَيْرِكَ

FĀMḤU MIN QALBĪ MAḤABBATA GhAYRIK

So obliterate from my heart love of anything other than You,

وَ أَحْفَظْ جَوَارِحِي مِنْ مُخْلَفَةِ أَمْرِكَ

WA-Ḥ-FAḌḤ JAWĀRIḤĪ MIN MUKḤĀLAFATI ʾAMRIK

and save the members of my body from contravention of Your orders,

وَتَاللَّهِ لَئِنْ لَمْ تَرَعْنِي بِعَيْنِكَ

WA TA-LLĀHI LA ʾI-L-LAM TARʿANĪ BĪʿAYNIK

and I swear by You to You if You don't watch over me with Your Eye,

وَتَحْفَظْنِي بِقُدْرَتِكَ

WA TAḤFAḌḤNĪ BI-QUDĀRĀTIK

and preserve me by Your Power,

لَأَهْلِكَنَّ نَفْسِي وَ لَأَهْلِكَنَّ أُمَّةً مِّنْ خَلْقِكَ

LA'UHLIKANNA NAFSĪ
WA LA'UHLIKANNA 'UMMATAM-MIN KHĀLIQIK

my soul will perish and a people of Your creation will perish.

ثُمَّ لَا يَعُودُ ضَرَرُ ذَلِكَ إِلَّا عَلَى عَبْدِكَ

THUMMA LĀ YĀ'UDU ḌARARU DHĀLIKA 'ILLĀ 'ALĀ 'ABĀDIK

After which the harm does not return except upon Your slave.

أَعُوذُ بِمُعَافَاتِكَ مِنْ عُقُوبَتِكَ

'A'UDHU BI-MU'ĀFĀTIKA MIN 'UQŪBATIK

I take refuge in Your Dispensation from Your Punishment.

أَعُوذُ بِرِضَاكَ مِنْ سَخَطِكَ

'A'UDHU BI-RIDĀKA MIN SAKHĀTIK

I take refuge in Your Contentment from Your Wrath.

أَعُوذُ بِكَ مِنْكَ

'A'UDHU BIKĀ MINK

I take refuge in You from You.

لَا أَحْصِي ثَنَاءً عَلَيْكَ

LĀ 'UHṢĪ THĀNĀ'AN 'ALAYK

I cannot calculate Your Glory,

أَنْتَ كَمَا أَثْنَيْتَ عَلَى نَفْسِكَ

ʾANTA KAMĀ ʾATHNAYTA ʿALĀ NAFSIK

You are as You have glorified Your Self,

بَلْ أَنْتَ أَجَلُّ مِنْ أَنْ يُثْنَى عَلَيْكَ

BAL ʾANTA ʾAJALLU MIN ʾAN YUTHNA ʿALAYK

You are too Sublime for any one to glorify You.

وَإِنَّمَا هِيَ أَعْرَاضٌ تَدُلُّ بِهَا عَلَى كَرَمِكَ

WA ʾINNAMĀ HIYA ʾAʿRĀḌUN TADULLU BIHĀ
ʿALĀ KARAMIK

Nevertheless there are Signs that point to Your Absolute Generosity,

فَقَدْ مَنَحْتَهَا لَنَا عَلَى لِسَانِ رَسُولِكَ لِنَعْبُدَكَ

FA-QADĀ MANAḤTAHĀ LANĀ ʿALĀ LISĀNI RASULIKA
LI-NAʿBUDAK

which You have given to us on the tongue [of] Your Messenger
in order that we may worship You

عَلَى أَقْدَارِنَا وَلَا عَلَى قَدْرِكَ

ʿALĀĀ ʾAQĀDĀRINĀ WA LĀ ʿALĀ QADĀRIK

to [the extent of] our ability and not [to the extent of] Your Ability.

فَهَلْ جَزَاءُ الْإِحْسَنِ إِلَّا الْإِحْسَنُ مِنْكَ

FAHAL JAZĀĀ ʾU-L-ʾIḤSĀNI ʾILLĀ-L-ʾIḤSĀNU MINK

Shall the requital for goodness be other than goodness from You?

[55:60]

يَا مَنْ بِهِ وَ مِنْهُ وَإِلَيْهِ يَعُودُ كُلُّ شَيْءٍ

YĀ MAN BIHI WA MINHU
WA ʾILAYHI YAʿŪDU KULLU SHAYʾI

Oh You by Whom and from Whom and to Whom every thing returns

أَسْأَلُكَ بِحُرْمَةِ الْأَسْتَاذِ بَلْ بِحُرْمَةِ النَّبِيِّ الْهَادِي

ʾASAʾLUKA BI-ḤURMATI-L-ʾUSTĀDḤI
BAL BI-ḤURMATI-N-NABĪ-L-HĀDĪ

I ask you by the Sanctity of the Master,
nay by the Sanctity of the Awakener, the Guide ﷺ

وَبِحُرْمَةِ الْإِثْنَيْنِ وَالْأَرْبَعَةِ
وَبِحُرْمَةِ السَّبْعِينَ وَالْثَمَانِيَةِ

WA BI-ḤURMATI-L-ʾITHNAYNI WA-L-ʾARBAʿATI
WA BI-ḤURMATI-S-SABAʿĪNA WA-TḤ-TḤAMĀNIYAH

and by the Sanctity of the Two and the Four
and by the Sanctity of the Seventy and the Eight,

وَبِحُرْمَةِ أَسْرَارِ مَا مِنْكَ إِلَى مُحَمَّدٍ رَسُولِكَ

WA BI-ḤURMATI ʾASRĀRI MĀ MINKA
ʾILA MUḤAMMADI-R-RASULIK

and by the Sanctity of the Secrets from You
to Muḥammad ﷺ, Your Messenger,

وَبِحُرْمَةِ سَيِّدَةِ آيِ الْقُرْآنِ مِنْ كَلَامِكَ

WA BI-ḤURMATI SAYYĪDATI ʾĀYA-L-QURʾĀNI MIN KALĀMIK

and by the Sanctity of the Mistress [of the] Signs
of the Reading from Your Words
[Mistress of the Signs = ʾĀyat u-l-Kursī]

وَبِحُرْمَةِ السَّبْعِ الثَّمَانِي وَالْقُرْآنِ الْعَظِيمِ بَيْنَ كُتُبِكَ

WA BI-ḤURMATI-S-SABʿI-L-MATHʿANĪ
WA-L-QURʾĀNI-L-ʿADḥĪMI BAYNA KUTUBIK

and by the Sanctity of the Seven Verses
and the Exalted Reading from amongst Your Books,
[The Seven Verses = *al-Fātiḥah*]

وَبِحُرْمَةِ الْإِسْمِ الْأَعْظَمِ الَّذِي هُوَ هُوَ

WA BI-ḤURMATI-L-ʾISMI-L-ʾAʿDḥĀMI-L-LADḥĪ HUWA HŪ

and by the Sanctity of the Exalted Name: 'He is He',
[i.e., It is what It is]

لَا يَضُرُّ مَعَ إِسْمِهِ شَيْءٌ فِي الْأَرْضِ
وَلَا فِي السَّمَاءِ وَهُوَ السَّمِيعُ الْعَلِيمُ

LĀ YADURRU MAʿA ʾISMIHI ShʾAYUN FĪ-L-ARḌI
WA LĀ FĪ-S-SAMĀʾI WA HUWA-S-SAMĪʿU -L-ʿALĪM

with whose Name no harm [shall come] to anything
on the earth or in the skies and He Hears All and Knows All.

وَبِحُرْمَةِ • قُلْ هُوَ اللَّهُ أَحَدٌ • اللَّهُ الصَّمَدُ •

WA BI-ḤURMATI
QUL HUWA-LLĀHU ʾAḤADā • ALLĀHU-Ṣ-ṢAMADā •

And by the Sanctity of
"Say He Allāh is One • Allāh The Eternally Existant •

لَمْ يَلِدْ وَلَمْ يُولَدْ • وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ •

LAM YALIDā WA LAM YULADā •
WA LAM YAKUL-LAHŪ KUFUAN ʾAḤADā •
Neither bearing nor born • And no being equals Him: One."

[112:1-4]

أَكْفِنِي كُلَّ غَفْلَةٍ وَ شَهْوَةٍ وَ مَعْصِيَةٍ مِمَّا تَقَدَّمَ أَوْ تَأَخَّرَ

ʔIKFINĪ KULLA GhAFLATIŅW-WA ShAHWATIŅW-
WA MAʕŞIYATIM MIMMĀ TAQADDAMA ʔAW TAʔAKhKhAR

Shroud me from every forgetfulness and lustful desire and rebellion
that lies before me or behind me.

وَ أَكْفِنِي كُلَّ طَالِبٍ يَطْلُبُنِي مِنْ خَلْقِكَ
بِالْحَقِّ أَوْ بِغَيْرِ الْحَقِّ فِي الدُّنْيَا وَ الْآخِرَةِ

WA-K-FINĪ KULLA ṬĀLIBIY YATʔLUBUNĪ MIN KhALQIKA-BI-L-
ḤAQQI ʔAW BI-GhAYRI-L-ḤAQQI- FĪ-D-DUNYĀ WA-Lʔ AKhIRAH

Shroud me from all claimants who make claim upon me from your
creation whether rightfully or wrongly, in this world and the last.

فَإِنَّ لَكَ الْحُجَّةَ الْبَالِغَةَ وَأَنْتَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

FAʔINNA LAKA-L-ḤUJATA-L-BĀLIGHĀ TA
WA ʔANTA ʕALĀ KULLI ShAYʔIN QADĪR

For truly You are *The Proof Confirmed*
and *You have Power over all things*.

وَ أَكْفِنِي هَمَّ الرِّزْقِ وَ خَوْفَ الْخَلْقِ

WA-K-FINĪ HAMMA-R-RAZQI WA KhAWFA-L-KhALQā

And shroud me from anxiety concerning my sustenance
and fear of the creation.

وَ أَسْلُكْ بِي سَبِيلَ الصِّدْقِ وَ أَنْصُرْنِي بِالْحَقِّ

WA-S-LUK BĪ-SABĪLA-Ş-ŞIDĀQI WA-N-ŞURNĪ BĪ-L-ḤAQQā

And unwind to me the path of Sincerity and support me by The Truth.

وَ أَكْفِنَا كُلَّ عَذَابٍ مِنْ فَوْقِنَا أَوْ مِنْ تَحْتِ أَرْجُلِنَا
أَوْ يَلْبِسُنَا شَيْعًا أَوْ يُذِيقُ بَعْضُنَا بَأْسَ بَعْضٍ

WA-K-FINĀ KULLA ʿADHĀBIM

MIN FAWQINĀ ʾAW MIN TAHTI ʾARJULINĀ-

ʾAW YALBISNĀ SHĪʿAN ʾAW YUDHIQUBA ʿDANĀ BAʾSA BAʿD

And shroud us from all torment from above us or from beneath our feet,
or that torment which makes us separate into groups,
or that torment which makes us taste the aggression of each other.

وَ أَكْفِنَا كُلَّ هَمٍّ وَ غَمٍّ وَ كُلِّ هَوْلٍ دُونَ الْجَنَّةِ

WA-K-FINĀ KULLA HAMĪN-WA GHAMMĪN-W-

WA KULLA HAWLIN DUNA-L-JANNAH

And shroud us from all anxiety and grief and every terror underlying
obsession this side of the Garden.

وَ أَكْفِنَا شَرًّا مَا تَعَلَّقَ بِهِ عِلْمُكَ
مِمَّا كَانَ أَوْ يَكُونُ أَوْ مِمَّا لَا يَكُونُ

WA-K-FINĀ SHARRA MĀ TAʿALLAQĀ BIHI ʿILMUKA MIMMĀ
KĀNA ʾAW YAKŪNU ʾAW MIMMĀ LĀ YAKŪN

And shroud us from evil that is connected to Your Knowledge
of what was and is and of what is not and what cannot be.

إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

ʾINNAKA ʿALĀ KULLI SHĀYʾIN QADĪR

Truly You have Power over all things.

[2:19]

سُبْحَانَ الْمَلِكِ الْخَلَّاقِ • سُبْحَانَ الْخَلَّاقِ الرَّزَّاقِ

SUBĤĤĀNA-L-MALIKI-L-KHALLĀQĀ •

SUBĤĤĀNA-L-KHALLĀQI-R-RAZZĀQĀ

Praise The King, The Creator. Praise The Creator, The Provider.

سُبْحَانَ اللَّهِ عَمَّا يُصِفُونَ

SUBĤĤĀNA-LLĀHI ‘AMMĀ YAŞIFŪN

Praise to Allāh over all that they attribute [to Him].

عَالِمِ الْغَيْبِ وَالشَّهَادَةِ فَتَعَالَى عَمَّا يُشْرِكُونَ

‘ĀLIMI-L-GĤAYBI WA-SĤ-SĤAHĀDATI

FATA‘ĀLA ‘AMMĀ YUŞĤRIKŪN

The Knower of the Unseen and the Seen,
and He is Exalted above their idolatry.

سُبْحَانَ ذِي الْعِزَّةِ وَالْجَبَرُوتِ
• سُبْحَانَ ذِي الْمُلْكِ وَالْمَلَكُوتِ •

SUBĤĤĀNA DĤĪ-L-‘IZZATI WA-L-JABARŪT •

SUBĤĤĀNA DĤĪ-L-MULKI WA-L-MALAKŪT

Praise be to Him, The All Mighty, The Omnipotent.
Praise be to Him.

The Sovereign of the Earthly Creation and the Angelic Pleroma.

سُبْحَانَ مَنْ يُحْيِي وَيُمِيتُ
• سُبْحَانَ الْحَيِّ الَّذِي لَا يَمُوتُ •

SUBĤĤĀNA MAŤY-YUĤĪ WA YUMĪT •

SUBĤĤĀNA-L-ĤAYĪ-L-LADĤĪ LĀ YAMŪT

Praise to Who gives life and death.
Praise to The Living Who shall not die.

سُبْحَانَ الْمَلِكِ الْقَادِرِ • سُبْحَانَ الْعَظِيمِ الْقَاهِرِ

SUBĤĤĀNA-L-MALIKI-L-QĀDIR •

SUBĤĤĀNA-L-‘ADĤIMI-L-QĀHIR

Praise to the Sovereign King of Ultimate Power.
Praise to The Exalted, The Over Powering.

وَ هُوَ الْقَاهِرُ فَوْقَ عِبَادِهِ • وَ هُوَ الْحَكِيمُ الْخَبِيرُ

WA HUWA-L-QĀHIRU FAWQA ʿIBĀDIH •
WA HUWA-L-ḤAKĪMU-L-KHABĪR

And He is The Dominant above His slaves.
And He is The All Wise, The Knowing.

قُلْ حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ
عَلَيْهِ تَوَكَّلْتُ وَ عَلَيْهِ فَلْيَتَوَكَّلِ الْمُتَوَكِّلُونَ

QUL ḤASBIA-LLĀHU LĀĀ ʾILĀHA ʾILLĀ HŪ •
ʿALAYHI TAWAKKALTU
WA ʿALAYHI FA-L-YATAWAKKALI-L-MUTAWAKKILŪN

Say: Allāh suffices. No divinity except Him.
I rely upon Him and upon Him do all the trusting ones place their trust.

أَعُوذُ بِاللَّهِ مِنْ جَهْدِ الْبَلَاءِ

ʾAʿŪDHU BI-LLĀHI MIN JAHDĪ-L-BALĀʾI

I take refuge in Allāh from struggle in tribulation,

وَ مِنْ سُوءِ الْقَضَاءِ وَ مِنْ دَرَكِ الشَّقَاءِ وَ مِنْ شِمَاتَةِ الْأَعْدَاءِ

WA MIN SŪʾI-L-QAḌĀʾI WA MIN DARKI-Sh-ShAQĀʾI
WA MIN ShAMĀTATI-L-ʾAʿADĀʾI

and from torment of judgement,
and from continual dissension and the hauteur of my enemies.

وَ أَعُوذُ بِاللَّهِ رَبِّي وَ رَبِّ كُلِّ شَيْءٍ
مِنْ كُلِّ مُتَكَبِّرٍ لَا يُؤْمِنُ بِيَوْمِ الْحِسَابِ

WA ʾAʿŪDHU BI-LLĀHI RABBĪ WA RABBĪ KULLI ShAYʾIM-
MIN KULLI MUTAKABBIRIN LĀ YUʾMINU BI-YAWMI-L-ḤISĀBĀ

And I take refuge in Allāh, my Lord and Lord of all things, from all
arrogant beings who do not believe in the Day of the Final Accounting.

يَا مَنْ بِيَدِهِ مَلَكَوتُ كُلِّ شَيْءٍ
وَهُوَ يُجِيرُ وَلَا يُجَارُ عَلَيْهِ

YĀ MAM BI-YADIHI MALAKŪTU KULLI ShĀY'INW-
WA HUWA YUJĪRU WA LĀ YUJĀRU 'ALAYH

*Oh You in whose Hand is dominion over everything,
and Who protects whilst there is no protection against Him.*

[23:88]

أَنْصُرْنِي بِالْخَوْفِ مِنْكَ وَآلَتَوْكُلِّ عَلَيْكَ

ʾUNṢURNĪ BI-L-KhAWFI MINKA WA-T-TAWAKKULI 'ALAYK

Support me by my fear of You and trust upon You,

حَتَّى لَا أَخَافُ غَيْرَكَ • وَلَا أَعْبُدُ شَيْئًا سِوَاكَ

HATTA LĀ ʾAKhĀFU GhĀYRAK •
WA LĀ 'ABUDU ShĀ YAN SIWĀK

so that I fear no one but You and worship no thing beside You.

يَا خَالِقَ سَبْعَ سَمَوَاتٍ وَمِنَ الْأَرْضِ
مِثْلَهُنَّ يَتَنَزَّلُ الْأَمْرُ بَيْنَهُنَّ

YĀ KhĀLIQA SABʿA SAMĀWĀTIŊW-WA MINA-L-ʾARDI
MITHLAHUNNA-YATANAZZALU-L-ʾAMRU BAYNAHUNNA

*Oh Creator of the Seven Heavens and the Earths like unto them
and the Order that descends between them,*

[65:12]

أَشْهَدُ أَنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ
وَقَدْ أَحْطَتْ بِكُلِّ شَيْءٍ عِلْمًا

ʾASHHADU ʾANNAKA ʾALĀ KULLI ShĀY'IN QADĪRŊW-
WA QADĀ ʾAḤATTA BI-KULLI ShĀY'IN ʾILMĀ

*I bear witness that You have Power over all things
and that every thing is encompassed by [Your] Knowledge.*

أَسْأَلُكَ بِهَذَا أَمْرِ الَّذِي هُوَ أَصْلُ الْمَوْجُودَاتِ

ʔASʔALUKA BI-HADḥĀ-L-ʔAMRI-L-LADḥĪ
HUWA ʔAṢLU-L-MAWJŪDĀT

I beseech you by that Order that is the Foundation of All Existence,

وَإِلَيْهِ الْمَبْدَأُ وَالْمُنْتَهَى وَإِلَيْهِ غَايَةُ الْغَايَاتِ

WA ʔILAYHI-L-MABʔDA ʔU WA-L-MUNTAHA
WA ʔILAYHI GHĀYATU-L-GḥĀYĀT

which is the Beginning and the End and the End of all the Ends,

أَنْ تُسَخِّرَ لَنَا هَذَا الْبَحْرَ
بَحْرَ الدُّنْيَا وَمَا فِيهِ

ʔAN TUSAKḥKḥIRLANĀ HADḥĀ-L-BAḤR
BAḤRA-D-DUNYĀ WA MĀ FĪHI

to render subservient unto us this Sea,
[The] Sea of the World and what is in it and who is in it.

وَمَنْ فِيهِ كَمَا سَخَّرْتَ الْبَحْرَ لِمُوسَىٰ

WA MAN FĪHI KAMĀ SAKḥKḥAR TA-L-BAḤRA LI-MŪSĀ

As You subjugated the Sea to Mūsā ﷺ,

وَسَخَّرْتَ النَّارَ لِإِبْرَاهِيمَ

WA SAKḥKḥAR TA-N-NĀRA LI-ʔIBĀRĀHĪM

and subjugated the Fire to ʔIbrāhīm ﷺ,

وَسَخَّرْتَ الْجِبَالَ وَالْحَدِيدَ لِدَاوُدَ

WA SAKḥKḥAR TA-L-JIBĀLA WA-L-ḤADĪDA LI-DĀWŪDā

and subjugated the Mountains and the Iron to Dāwūd ﷺ,

وَ سَخَّرْتَ الرِّيحَ وَالشَّيَاطِينَ وَالْجِنَّ لِسُلَيْمَانَ

WA SAKḥKḥAR TA-R-RĪḤA WA-Sh-ShAYĀṬĪNA
WA-L-JINNA LI-SULAYMĀN

and subjugated the Wind and the Shayṭans and the Jinn to Sulāymān ﷺ.

وَ سَخَّرَلِي كُلَّ بَحْرٍ وَ سَخَّرَلِي كُلَّ بَرٍ هُوَ لَكَ

WA SAKḥKḥIRLĪ KULLA BAHRĪN-W-
WA SAKḥKḥIRLĪ KULLA BARIN HUWA LAK

And subjugate to me every Sea
and subjugate to me every Earth of Yours,

وَ سَخَّرَلِي كُلَّ حَدِيدٍ

WA SAKḥKḥIRLĪ KULLA ḤADĪDā

and subjugate to me all Iron,

وَ سَخَّرَلِي كُلَّ رِيحٍ
وَ سَخَّرَلِي كُلَّ شَيْطَانٍ مِّنَ الْجِنَّ وَالْإِنْسِ

WA SAKḥKḥIRLĪ KULLA RĪḤĪN-W-
WA SAKḥKḥIRLĪ KULLA ShAYṬĀNIM-MIN AL-JINNA-WA-L-'INS

and subjugate to me every Wind,
and subjugate to me every Shaytan from the Jinn and from the People,

وَ سَخَّرَلِي نَفْسِي وَ سَخَّرَلِي كُلَّ شَيْءٍ

WA SAKḥKḥIRLĪ NAFSĪ WA SAKḥKḥIRLĪ KULLA ShAY' I

and subjugate to me my self, and subjugate to me all things,

يَا مَنْ بِيَدِهِ مَلَكُوتُ كُلِّ شَيْءٍ

YĀ MAM BI-YADIHI MALAKŪTU KULLI ShAY'I

oh You in Whose Hand is Dominion over every thing.

وَ جَمْلُ أَمْرِي بِالْيَقِينِ

WA JAMMIL ʾAMRĪ BI-L-YAQĪN

Let the totality of my affair be by Certainty,

وَ أَيْدُنِي بِالنَّصْرِ الْمُبِينِ

WA ʾAYYIDNĪ BI-N-NAṢRI-L-MUBĪN

and aid me by the Clear Victory:

إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

ʾINNAKA ʿALA KULLI ShĀYʾIN QADĪR

Truly You have Power over all things.

[3:29]

وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

WA LĀ ḤAWLA WA LĀ QUWWATA

ʾILLĀ BI-LLĀHI-L-ʿALIYYĪ-L-ʿAḌĥĪM

And there is no Power and no Strength except with Allāh,
The All High, The Exalted.

وَ صَلَّى اللَّهُ عَلَى سَيِّدِنَا وَ مَوْلَانَا

وَ شَفِيعِنَا وَ حَبِيبِنَا مُحَمَّدٌ

WA ṢALLA-LLĀHU ʿALA SAYYĪDINĀ WA MAWLĀNĀ

WA ṢĤAFTʾINĀ WA ḤABĪBINĀ MUḤAMMAD ﷺ

And the Greetings of Allāh upon our Leige-lord,
Master and Intercessor and Beloved Muḥammad

وَ عَلَى آلِ الْبَيْتِ الْكَرَامِ

WA ʿALA ʾĀLI-L-BAYTI-L-KIRĀM

and upon the Family of the Noble House,

وَعَلَى الصَّحَابَةِ أَجْمَعِينَ وَالتَّابِعِينَ وَتَابِعِيهِمْ
وَعِبَادِ اللَّهِ الصَّالِحِينَ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ
بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

WA ‘ALA-Ş-ŞAHĀBATI WA-T-TĀBĪ‘ĪNA WA TĀBĪ‘ĪHIMA
WA ‘IBĀDI-LLĀHI-Ş-ŞĀLIḤĪNA BI-‘IḤSĀNIN ‘ILA YAWMI-D-DĪN
BI-RAḤMATIKA YĀ ‘ARḤAMA-R-RĀḤIMĪN

and upon the Companions and the Followers and their Followers
and the Righteous Slaves of Allāh
with pure goodness until the Day of Requital,
and with Your Mercy, oh Merciful Bestower of Mercy.

أَلْفُ سَلَامٍ ، أَلْفُ سَلَامٍ ،
أَلْفُ أَلْفِ سَلَامٍ فِي قُلُوبِنَا

‘ALFU SALĀM • ‘ALFU SALĀM •
‘ALFU ‘ALFI SALĀMIN FĪ QULŪBINĀ

Thousand fold Peace, Thousand fold Peace,
Thousand thousand fold Peace in our Hearts.

سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ
وَسَلَامٌ عَلَى الْمُرْسَلِينَ
وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

SUBĥĀNA RABBIKA RABBI-L-‘IZZATI ‘AMMĀ YAŞĪFŪN
WA SALĀMUN ‘ALĀ -L-MURSAĻĪN
WA-L-ḤAMDU LI-LLĀHI RABBI-L-‘ĀLAMĪN

*Glorified be your Sustainer • The Lord of Glory and Mercy •
beyond all which they attribute.*

*And Peace be upon the Messengers,
And Praise be to Allāh, the Lord of all the worlds.*

[37:180-2]



Recite on each of your ten fingers.

With your hands open before you,
start with the little finger of the right hand & end with the thumb of the left hand
and read.:

اللَّهُ الرَّحْمَنُ

ALLĀHU-R-RAḤMĀN

(10x)

Allāh — The Mercy Full

Then read al-Fātiḥah five times.

The first time for the Prophet, blessings of Allāh and peace be upon him.

The second time for the People of the House, peace be upon them.

The third time for your Ṣhayḵ and all of the pure Ṣhuyūḵ of all the Turūq,
Allāh sanctify their Secret.

The fourth time for your family.

The fifth time for all Beings — past, present and future — on the Way to Allāh.

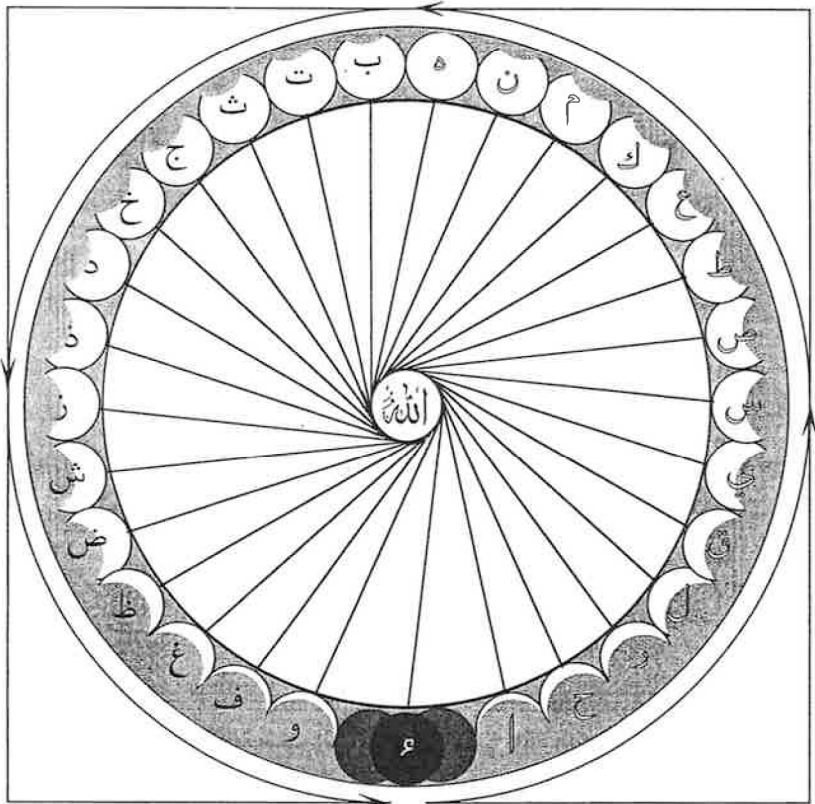


بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالْقَمَرَ قَدَرْتُهُ مَنَازِلَ حَتَّىٰ عَادَ كَالْعُرْجُونِ الْقَدِيمِ

WA-L-QAMARA QADDARNĀHU MANĀZILA ḤATTĀ 'ĀDA KA-L-'URJŪNI-L-QADĪM

We have appointed mansions for the moon till he returns like a curved slender old palm spathe.
[36:39]



ص ق ن طه طس طسم يس حم الم الر المر المص كهيعص حم عسق

SĀĀĀWD ○ QĀĀĀF ○ NŪŪN ○ TĀW HĀ' ○ TĀW SĪN ○ TĀW SĪN MĪM

YĀ SĪN ○ HĀ MĪM ○ ALIF LĀĀĀM MĪM

ALIF LĀĀĀM RĀ' ○ ALIF LĀĀĀM MĪM RĀ' ○ ALIF LĀĀĀM MĪM ŠĀĀĀWD

KĀĀĀF HĀ YĀ 'AYĪN ŠĀĀĀWD ○ ḤA MĪM, 'AYĪN SĪN QĀĀĀF

*The 28 Mansions of the Moon & The Universal Shim
showing*

The 14 luminous letters of the 29 Suwar al-Muqatta'at

★ The Vowel Signs, their Names & Affect On Reading ★

AFFECT	SOUND	FORM	NAME	AFFECT	SOUND	FORM	NAME
2 counts	BĀ	بَا	Ālif	1 count	BA	بَ	Fathah
2 counts	BĀ	بِ	Dagger Ālif	1 count	BI	بِ	Kasrah
2 counts	BĀ	بِي	Reduced Ālif	1 count	BU	بُ	Dammah
don't read	NABA	نَبَا	Silent Ālif	No vowel sound	B	بْ	Sukūn
don't read	YARŌW	يَرَوُا	Guardian Ālif	Doubles letter sound	BBA,BBI BBU	بَبَبْ	Tashdid
2,4,or 6 counts according to rules of tajwid	BĀĀ	بَآ	Maddah	Adds 'an', 'un' or 'in' to end of any word	BAN,BIN BUN	بَابْ	Tanwin
Indicated by: ّ	Glottal Stop	أ إ ؤ	Hamzah	A consonant & the '29th' letter	Glottal stop	نْ ذْ	Hamzah
Joins sound of two words	none	آ	Waṣlah	Ignore seat and read sign.	Glottal Stop	وْ يْ	Hamzah

★ The 28 Letters and their Numerical Correspondences ★

١	٨	٧	٦	٥	٤	٣	٢	١
ط	ح	ز	و	هـ	د	ج	ب	ا
ṬĀW	ḤĀ'	ZĀY	WĀW	HĀ'	DĀL	JĪM	BĀ'	ALIF
9	8	7	6	5	4	3	2	1

١٠	٨٠	٧٠	٦٠	٥٠	٤٠	٣٠	٢٠	١٠
ص	ف	ع	س	ن	م	ل	ك	ي
ṢĀWḌ	FĀ'	ʿĀʼN	SĪN	NŪN	MĪM	LĀM	KĀF	YĀ'
90	80	70	60	50	40	30	20	10

١٠٠	٨٠٠	٧٠٠	٦٠٠	٥٠٠	٤٠٠	٣٠٠	٢٠٠	١٠٠
ظ	ض	ذ	خ	ث	ت	ش	ر	ق
ḌĤĀW	DĀWḌ	ḌĤĀL	KĤĀ'	TĤĀ'	TĀ'	ShĤĪN	RĀ'	QĀF
900	800	700	600	500	400	300	200	100

✽ A Brief Note on the Transliteration of Arabic ✽

We have used the standard MESA system modified as in Hart's Rules so that any Arabic letter ending in an 'h' sound (ṭh, ḍh, kḥ, sh, ḍḥ, gh) has been clearly distinguished as 'ḥ' to avoid confusion between it and a follow-on 'h'. In the case of *al-ḥurūfu-sh-shumaiyyah* the 'l' in the article 'al' is absorbed as in 'ash-shams'. Assimilation (*idghām*) is indicated by a 'ā' as in *ma'iy-yashā'* and echoing (*qal-qalak*) by using the unaccented mute 'ā' as in *'Ibrāhīm*. Transliteration at best is an approximate aid to correct Arabic pronunciation. In the absence of a teacher a careful listening to the recital of the Qur'an by well known and widely accepted readers {*qurrā'*} with text in hand should further clarify these tables.

١٠٠٠
غ
GĤĀʼN
1000

★ The 28 Arabic Letters, their Names & Various Forms ★

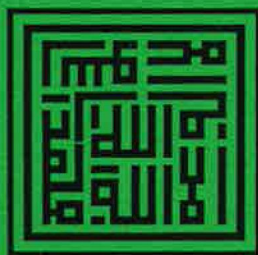
FINAL	MEDIAL	INITIAL	ALONE	NAME	FINAL	MEDIAL	INITIAL	ALONE	NAME
ض	ض	ض	ض	DAWD	ل	none	none	ل	ĀLIF
ط	ط	ط	ط	TĀW	ب	ب	ب	ب	BĀ'
ظ	ظ	ظ	ظ	DhĀW	ت	ت	ت	ت	TĀ'
ع	ع	ع	ع	'AĪN	ث	ث	ث	ث	ThĀ'
غ	غ	غ	غ	GhĀĪN	ج	ج	ج	ج	JĪM
ف	ف	ف	ف	FĀ'	ح	ح	ح	ح	HĀ'
ق	ق	ق	ق	QĀF	خ	خ	خ	خ	KhĀ'
ك	ك	ك	ك	KĀF	د	none	none	د	DĀL
ل	ل	ل	ل	LĀM	ذ	none	none	ذ	DhĀL
م	م	م	م	MĪM	ر	none	none	ر	RĀ'
ن	ن	ن	ن	NŪN	ز	none	none	ز	ZĀY
ه	ه	ه	ه	HĀ'	س	س	س	س	SĪN
و	none	none	و	WĀW	ش	ش	ش	ش	ShĪN
ي	ي	ي	ي	YĀ'	ص	ص	ص	ص	SAWD

★ The Arabic Alphabet & Approximate English Phonics ★

Dh = د as in thus	D = د as in day	Kh = خ as in loch	H = ح none	J = ج as in jet	Th = ث as in thin	T = ت as in tale	B = ب as in ball	Ā = ا as in path
' = ع none	Dh = ظ none	T = ط as in tall	Q = ض as in daub	S = ص as in saw	Sh = ش as in ship	S = س as in sun	Z = ز as in zero	R = ر as in ray
W = و as in way	H = ه as in hay	N = ن as in now	M = م as in map	L = ل as in lit	K = ك as in kin	Q = ق as in caw	F = ف as in far	Gh = غ none
I = ا Short Vowels	U = و Short Vowels	A = ا Short Vowels	Y = ي as in yes	I = ا Long Vowels	U = و Long Vowels	Ā = ا Long Vowels		
YA = ي Diphthongs	AY = ا Diphthongs	AW = و Diphthongs	ee = I	oo = Ū	aah = Ā	UWW = و Doubled Vowels	final form Ū and I	IYY = ي Doubled Vowels
AL-QAMAR = الْقَمَرُ al-hurūfu-l-qamarīyyah a, b, j, h, kh, gh, f, q, k, m, h, w, y			ة or ة tā' marbū'ah = AT, AH in pausal form			الشَّمْسُ = الشَّمْسُ al-hurūfu-sh-shamsiyyah t, th, d, dh, r, z, s, sh, s, f, l, dh, l, n		

المدرسة الشاذلية لطايب البهجة ونبوة القلوب

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